

The Gazette of Meghalaya

EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 168

Shillong, Wednesday, July 12, 2023

21st Asadha, 1945 (S. E.)

PART-I

GOVERNMENT OF MEGHALAYA PROGRAMME IMPLEMENTATION & EVALUATION DEPARTMENT

NOTIFICATION

The 26th June, 2023.

No.PIA/SDRC/1/2023/Pt/11. - In continuation to this Department's Notification No.PIA/SDRC.1/2023/Pt/6, dated 26th May, 2023, the Governor of Meghalaya is pleased to convey *expost facto* approval to the appointment of Shri Charansing R. Marak, Vice-Chairman, Meghalaya State Development Reforms Commission (SDRC) with effect from the date of assumption of charge and until further order under category 'B'. He is entitled to the perks and facilities as per the Finance (AF) Department Office Memorandum FEM.44/ 2003/Pt.II/55, dated 20th September, 2010.

This has the approval of Finance (AF) Department vide I/D No.FM.810/23, date 23rd June, 2023.

SAMPATH KUMAR,

Principal Secretary to the Govt. of Meghalaya, Programme Implementation & Evaluation Department.



The Gazette of Meghalaya

EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 169

Shillong, Wednesday, July 12, 2023

21st Asadha, 1945 (S. E.)

PART-I

GOVERNMENT OF MEGHALAYA PROGRAMME IMPLEMENTATION & EVALUATION DEPARTMENT

NOTIFICATION

The 30th June, 2023.

No.PIA.23/2023/Pt./17. – In continuation to this Department's Notification No.PIA.23/2023/Pt/8-A, dated 29th May, 2023, the Governor of Meghalaya is pleased to convey *expost facto* approval to the appointment of Shri Radius Lapasam as Vice-Chairman, Meghalaya State Government Programme Implementation & Monitoring Committee (SGPI & MC) with effect from the date of assumption of charge and until further order under category 'B'. He is entitled to the perks and facilities as per the Finance (AF) Department Office Memorandum FEM.44/2003/Pt.II/55, dated 20th September, 2010.

This has the approval of Finance (AF) Department vide I/D No.FM.822/23, dated 28th June, 2023.

SAMPATH KUMAR,

Principal Secretary to the Govt. of Meghalaya, Programme Implementation & Evaluation Department.